

CITY COUNCIL REPORT

DATE: March 22, 2019
TO: Mayor and Councilmembers
FROM: Lynn Kartchner, Public Works Director
CC: Jerene Watson, Interim City Manager; Department Directors; Max Tapia, Public Works Construction Supervisor
SUBJECT: INFORMATION ON OUR STREET PAVING SCHEDULE

The report is in response to a question from several Councilmembers on our street pavement program and specifically from Councilmember Grijalva regarding the paving schedule and intended order of the paving for 2019.

DISCUSSION:

Our City street paving schedule is always challenging to follow exactly due to equipment problems and competing demands, but we have developed a preliminary schedule through May 18. Please remember that we will be working on other days preparing streets for a double chip-seal among other street maintenance work. There is an IGA with Cochise County that I will also try to capitalize on to get more of our work done.

The schedule is as follows:

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| April 20 | <u>Washington Avenue</u> , 23 to 19 th streets: clean ditches, pre-patch, double chip-seal |
| April 22-26 | <u>Washington Avenue</u> , 19 th to Huber JHS, reconstruct pavement; raise crown 2 feet, divert water to north; reconstruct curb drain. HM pave. |
| April 26-27 | <u>Washington Avenue</u> , move to 19 th Street, patch and double chip-seal |
| May 3-4 | <u>Leslie Canyon Road</u> : double chip-seal from fairgrounds to Golf Course Rd; <u>Douglas Avenue</u> , double chip-seal 7 TH to 9 th Avenue <u>Chiricahua Avenue</u> , double chip-seal; 5 th to 9 th Avenue |
| May 10-11 | <u>9th Street Pan American to Chino Road</u> : widen, clear shoulders, create truck parking areas on ROW, double chip-seal <u>F Avenue</u> , patch and double chip-seal; International Avenue -16 th St. |
| May 17-18 | <u>F Avenue</u> : International Avenue -16 th St., double chip-seal |

Work will continue, and schedule will be updated as we move along. The schedule will not change without real merit as materials are usually booked two weeks in advance and changing creates costs.

RECOMMENDATION / CONCLUSION:

This report is for information only.