



Embracing our Heritage, Advancing our Future

PUBLIC NOTICE

January 16, 2019	Mayor and Council	ASAP Sector Analysis Results Visitor Center 345 16 th Street	9:00 a.m.
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Posted at City Hall on January 15, 2019, at 9:00 a.m. by

A handwritten signature in black ink, appearing to read 'Brenda Aguilar'.

Brenda Aguilar, City Clerk

A handwritten signature in black ink, appearing to read 'Danya Acosta'.

Danya Acosta, Administrative Assistant II

NOTICE IS HEREBY GIVEN THAT MEMBERS OF THE CITY OF DOUGLAS COUNCIL WILL ATTEND THE ABOVE MENTIONED MEETINGS AND/OR EVENTS, A QUORUM MAY BE PRESENT.
NO BUSINESS OF THE PUBLIC BODY WILL BE DISCUSSED AND NO ACTION WILL BE TAKEN.